

*Sandwich Community Fire Protection District
Agenda*

March 14, 2024

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum / Comments from the Public

Review, Correct and Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Chief's Report

*Executive Session
(Roll Call/Reason)
ILSC120/2©(1):*

Old Business

- Marion Recall

New Business

- Equipment Purchase Requests*
- Training Requests*
- Personnel*
- Budget/Legal Notice Dates for Final Budget Hearing*
- Pratt Road Property Rental Agreement*
- Medical Evaluation*
- Annual Hepatitis Vaccinations*
- Decennial Committee*
- Payroll Ashley Stolp*

Posted : March 12, 2024 at 2:10 P.M. by Jackie Gramme, District Secretary