

*Sandwich Community Fire Protection District
Agenda*

February 8, 2024

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum / Comments from the Public

Review, Correct and Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Mechanic's Report

Chief's Report

*Executive Session
(Roll Call/Reason)
ILSC120/2©(1):*

Old Business

- Settlement of an Invoice (Was Tabled Last Meeting)*
- Pension Auditor (Was Tabled Last Meeting)*

New Business

- Equipment Purchase Request*
- Training Request*
- Personnel*
- Assessment*
- Marion Recall*

Adjournment

Posted: February 6, 2024 at 9:30 A.M. by Jackie Gramme, District Secretary