

*Sandwich Community Fire Protection District  
Agenda*

*April 11, 2024*

*7:00 P.M.*

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*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Chief's Report*

*Executive Session  
(Roll Call/Reason)  
ILSC120/2©(1):*

***Old Business***

***New Business***

- Equipment Purchase Request*
- Training Request*
- Personnel*
- Approve Final Budget*
- Renew Chief's Contract*
- Capital Outlay Transfer*
- 3% Raise Clerical Pay*