

**Sandwich Community Fire Protection District**  
**Agenda**

*October 12, 2023*

*7:00 P.M.*

---

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes & Commission Meeting Minutes (From September 14<sup>th</sup> and September 18<sup>th</sup>).*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Chief's Report*

*Executive Session  
(Roll Call/Reason)  
OLSC120/2©(1):*

***Old Business***

*- GEMT*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- Personnel*
- Snow Plow Bids*
- Purchase Pallet Salt*
- Elect 2 Board Members for Pension Board*
- Pension Ordinance (Approve/Sign)*
- Hardship Request*
- Line Item Transfer/Approval*