

Sandwich Community Fire Protection District
Agenda

January 11, 2024

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum / Comments from the Public

Review, Correct and Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Mechanic's Report

Chief's Report

Executive Session
(Roll Call/Reason)
ILSC120/2©(1):

Old Business

New Business

- Equipment Purchase Request*
- Training Request*
- Personnel*
- Health Insurance Secretary*
- 2024 Tentative Budget Ordinance*
- FCC License*
- MABAS Master Agreement & Ordinance Approval*
- Approve Purchase/Bidding Ambulance*
- Pension Auditor*
- Pension Bank Account Transfer (\$100.00) Line # 5010*

Adjournment

Posted: January 9, 2024 at 3:30 P.M. by Jackie Gramme, District Secretary