



**Sandwich Community Fire Protection District**

**310 E. Railroad St. Sandwich, IL**

**815.786 .9241**



**FINAL ELIGIBILITY REGISTER**

**September 16, 2023**

**Firefighter/Paramedic**

<b>Rank</b>	<b>Last Four of SS#</b>	<b>Overall points</b>
<b>1</b>	<b>4067</b>	<b>126</b>
<b>2</b>	<b>6169</b>	<b>112</b>
<b>3</b>	<b>0697</b>	<b>102</b>
<b>4</b>	<b>9814</b>	<b>91</b>

**Firefighter/EMT-Basic**

<b>Rank</b>	<b>Last Four of SS#</b>	<b>Overall points</b>
<b>1</b>	<b>8856</b>	<b>120</b>
<b>2</b>	<b>2773</b>	<b>91</b>
<b>3</b>	<b>6251</b>	<b>88</b>

- Pursuant to 70 ILCS 705/16.06b(h)(5), “[a] candidate may not receive the full amount of [tenure] preference points under the subsection of the amount of points awarded would place the candidate before a veteran on the eligibility list.”

**President Jeff Beverage**

**9/18/2023**

**Date:**