

***Sandwich Community Fire Protection District***  
***Agenda***

*April 13, 2023*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes and Special Hearing Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Chief's Report*

*Executive Session*  
*(Roll Call/Reason)*  
*ILSC120/2©(1):*

***Old Business***

- Chief Vehicle*
- Facility Transfers*
- District Employee Proposal*

***New Business***

- Equipment Purchase Request*
- Training Request*
- Personnel*
- Line Item Transfer*
- Ambulance Purchase*
- New Decennial Committee*
- Capital Outlay / Savings*
- James Howard "Forecast" District*
- District Employees Approval*
- Non-Emergency Transport Approval*
- ROG Transport Approval*
- Nick's Payroll*
- Approve 2023-2024 Budget*
- Insurance Quote/Change Broker*

*Adjournment*

*Posted: April 10, 2023 at 1:15 P.M. by Jackie Gramme, District Secretary*