

***Sandwich Community Fire Protection District***  
***Agenda***

*September 15, 2022*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes and Special Meeting Minutes (Sept.)*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Mechanic's Report*

***( This meeting has been changed  
From the 8<sup>th</sup> to the 15<sup>th</sup>)***

*Chief's Report*

*Executive Session  
(Roll Call/Reason)*

*ILSC120/2©(1):*

***Old Business***

- Inc*
- Time Cards*

***New Business***

- Equipment Purchase Requests*
- Training Requests*
- Personnel*
- Trustee Authority*
- Firewall / MCC*

*Posted Sunday September 4, 2022 at 12:45 P.M. by Jackie Gramme, Secretary*