## Sandwich Community Fire Protection District Agenda

March 10, 2022 7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum / Comments from the Public

Review, Correct and Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Mechanic's Report

Chief's Report

Executive Session ILSC120/2@(1):

## **Old Business**

- Spectrum Offer
- SFD, Inc.

## New Business

- Equipment Purchase Request
- Training Requests
- Personnel
- Hardship Request
- Ambulance Agreement W/Somonauk

Posted: Tuesday March 8, 2022 at 9:15 A.M. by Jackie Gramme, Secretary