

***Sandwich Community Fire Protection District***  
***Agenda***

***February 10, 2022***

***7:00 P.M.***

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Minutes (Regular Meeting in November, Special Meeting in December and Regular Meeting in January)*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Mechanic's Report*

*Chief's Report*

*Executive Session*

*ILSC120/2©(1):*

***Old Business***

*- Impact Fees*

***New Business***

*- Equipment Purchase Request*

*- Training Requests*

*- Personnel*

*- Property Assessment Appeals*

*- Spectrum Offer*

*- Check Signing*

*- SFD, Inc.*

*- Tentative Budget*

*- Foreign Fire Tax*

*Posted: Tuesday February 8, 2022 at 1:55 P.M. by Jackie Gramme, Secretary*