

**Sandwich Community Fire Protection District**  
**Agenda**

*June 10, 2021*

*7:00 P.M.*

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*Call to Order / Pledge of Allegiance*

*Election of Trustee Officer*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILSC120/2©(1):*

**Old Business**

*- Pay Raises*

*- Center Street Firehouse Maintenance*

**New Business**

*- Equipment Purchase Request*

*- Training Requests*

*- Personnel*

*Posted: Tuesday June 8, 2021 @ 10:00 A.M. by Jackie Gramme, Secretary*