

***Sandwich Community Fire Protection District***  
***Agenda***

*August 12, 2021*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILSC120/2©(1):*

***Old Business***

- Pay Raises*
- Center Street Firehouse Maintenance*
- Nuisance Phone Calls*

***New Business***

- Equipment Purchase Request*  
*Cardiac Monitors (Stryker)*
- Training Requests*
- Personnel*
- Back-Up Fuel Card*
- Check Prices Auto Parts*

*Posted: Tuesday August 10, 2021 @ 10:15 A.M. by Jackie Gramme, Secretary*