

***Sandwich Community Fire Protection District***  
***Agenda***

*March 11, 2021*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- Department Banners*
- 2<sup>nd</sup> Station Repairs*
- Metro Contract*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- Update False Alarm Ordinance*
- Approve Tentative Budget*
- MES, Inc.*
- Officers (Hyatt)*

*Posted: Tuesday March 9, 2021 @ 10:45 A.M. by Jackie Gramme, Secretary*