

*Sandwich Community Fire Protection District  
Agenda*

*February 11, 2021*

*7:00 P.M.*

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*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- Department Banners*
- 2<sup>nd</sup> Station Repairs*
- Metro Contract*
- Metro Billing Pending*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- City Counsel/Traffic Lights*
- Update False Alarm Ordinance*

*Posted: Tuesday February 9, 2021 @ 10:10 A.M. by Jackie Gramme, Secretary*