

***Sandwich Community Fire Protection District***  
***Agenda***

*December 10, 2020*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- Department Banners*
- 2<sup>nd</sup> Station Repair*
- Purchase Orders*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- Petition to Reduce Assessment*
- Casey's Receipts*
- Metro Contract*
- Appreciation of Percentage of Calls*
- Set Calendar Meeting Dates*
- Insurance*

*Posted: Tuesday December 8, 2020 @ 3:00 P.M. by Jackie Gramme, Secretary*