

***Sandwich Community Fire Protection District***  
***Agenda***

*August 13, 2020*

*7:00 P.M.*

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct & Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- Midland State Bank Closure*
- Update on Annuity*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- Thank You Community Disposal*

*Adjournment*