

***Sandwich Community Fire Protection District***  
***Agenda***

October 8, 2020

7:00 P.M.

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct & Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- *Sweatshirts w/Letter in Frame Appreciation*
- *Credit Card- Solution-Chuck-Debit Card*

***New Business***

- *Equipment Purchase Request*
- *Training Requests*
- *New Personnel*
- *Contract w/ Newark Ambulance*
- *Purchase Orders*
- *Recognition Ceremony*
- *Sale of Tanker # 461*
- *Landscaping, Stairs & Bay Floors*
- *Educational Reimbursement i.e., Fuel, Hotel, Meals*
- *Metro Contract Staffing*

*Adjournment*

*Posted: Tuesday October 6, 2020 @ 1:10 P.M. by Jackie Gramme, Secretary*