

***Sandwich Community Fire Protection District***  
***Agenda***

***July 9, 2020***

***7:00 P.M.***

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct & Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

***Old Business***

- Bank Service Charge*
- Midland State Bank Account*
- ROG's*

***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- Administrative Assistant's Pay Raise Approval*

*Adjournment*

*Posted: Tuesday July 7, 2020 @ 8:30 A.M. by Jackie Gramme, Secretary*