## **Sandwich Community Fire Protection District**Agenda

March 12, 2020 7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum – Comments from the Public

Review, Correct & Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Fire Lieutenant's Report

EMS Lieutenant's Report

Assistant Chief's Report

Deputy Chief's Report

Chief's Report

**Executive Session** 

## **Old Business**

## **New Business**

- Equipment Purchase Request
- Training Requests
- New Personnel
- 2020-2021 Annual Budget
- Approval of two (2) signed checks each month (Credit Card & Casey's)
- OSHA
- Computers
- Rescue Pumper last payout
- Foreign Fire Tax
- Deem Surplus 420, 475 & 421 for sale
- ROG's

Posted March 10, 2020 @ 3:30 P.M. by Secretary Jackie Gramme