

# **Sandwich Community Fire Protection District**

## **Agenda**

February 13, 2020

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum – Comments from the Public

Review, Correct & Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Fire Lieutenant's Report

EMS Lieutenant's Report

Assistant Chief's Report

Deputy Chief's Report

Executive Session

### **Old Business**

- FEMA

### **New Business**

- Equipment Purchase Request
- Training Request
- New Personnel
- Financial Assistance Request
- Re-Key Doors
- Baby Changing Stations
- Copier
- Patches
- Tentative Budget