

# **Sandwich Community Fire Protection District**

## **Agenda**

April 9, 2020

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum / Comments from the Public

Review, Correct & Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Deputy Chief's Report

Chief's Report

Executive Session

### **Old Business**

- 2020-2021 Annual Budget
- OSHA
- Computers
- Rescue Pumper Last Payout
- Foreign Fire Tax / Upstairs Gym
- Surplus 420, 421 & 475
- ROG's

### **New Business**

- Equipment Purchase Request
- Training Requests
- New Personnel