

# **Sandwich Community Fire Protection District**

## **Agenda**

December 12, 2019

7:00 P.M.

Call to Order / Pledge of Allegiance

Open Forum – Comments from the Public

Review, Correct & Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Fire Lieutenant's Report

Training, Equipment & Public Education

EMS Lieutenant's Report

EMS Operations & Metro

Assistant Chief's Report

Fire Prevention Bureau

Deputy Chief's Report

Fire Operations

Executive Session

### **Old Business**

- FEMA Procurement Policy
- Tax Levy Ordinance
- SCBA Finalization of Options

### **New Business**

- Equipment Purchase Request
- Training Request
- New Personnel
- Approve Meeting Dates & Times for 2020
- Insurance Premium
- Line Transfer
- Payroll Corrections

Posted: December 10, 2019 at 3:50 P.M. By Jackie Gramme, Secretary