

# Sandwich Community Fire Protection District

## Agenda

September 12, 2019

7:00 P.M.

---

Call to Order / Pledge of Allegiance

Open Forum – Comments from the Public

Review, Correct & Approve previous meeting minutes

Treasurer's Report

Correspondence

Attorney's Report

Fire Lieutenant's Report

Training, Equipment & Public Education

EMS Lieutenant's Report

EMS Operations & Metro

Assistant Chief's Report

Fire Prevention Bureau

Deputy Chief's Report

Fire Operations

Chief's Report

Executive Session

### **Old Business:**

- Phone Line Consolidation-Update
- Thermal Imager for Engine for 425-Update
- Don Rimgale & Jake Pruski Memorial Bench – Approve
- New Rescue Pumper Update
- Purchase Discuss SCBA Bids - Table

### **New Business:**

- KenCom IGA-Approve
  - Equipment Purchase
- Turn Out Gear / Fire Boots / Helmets
- Target Solutions Check-IT
  - Sale of Engine 420-Declare Surplus
  - Hire of new Personnel
  - Donation from SFD, Inc.-Boat & Trailer
  - Firefighter Promotion Night
  - IPRF Grant-Approve Purchase of Safety Gear
  - Training Request

- Electric Hydraulic Rescue Tools-Discussion

Next Regular Meeting October 10, 2019

Adjournment

Posted 9-10-2019 @ 4:00 P.M.

By: Jackie Gramme, Secretary