## **Sandwich Community Fire Protection District**Agenda

February 9, 2016 7:00 P.M.

Call to Order/Pledge of Allegiance

Review, Correct and Approve previous meeting minutes

Treasurer's Report

Correspondence

Attorney's Report

Visitors

Chief's Report

**Executive Session** 

## **Old Business**

- ROG's
- Fire Prevention Bureau
- Copy Machine

## **New Business**

- Personnel Business
- Training Requests
- Equipment Purchase Requests
- Approve Special Meeting Minutes (Dec 2015)
- Secretary Hours