## **Sandwich Community Fire Protection District**

Agenda

May 9, 2017 7:00 P.M.

Call to Order / Pledge of Allegiance

Review, Correct and Approve Previous Meeting Minutes

Treasurer's Report

Correspondence

Attorney's Report

Visitors

Chief's Report

**Executive Session** 

## **New Business**

- Personnel Business
- Training Requests
- Equipment Purchase Requests
- Reorganize the Board of Trustees
- Election Results